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Creating memorable experiences for communities with dance, exploring time, place and heritage. AbouTime Dance Company is a new, Lancashire based dance theatre company. We are passionate about sharing the spirit of our past through dance and creative collaboration. We work with a range of artists to explore heritage and local history, within a range of participatory projects and high quality professional performances.

About Time Dance Company - About Time Dance Company

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A former Labour MP who quit over the anti-Semitism scandal today suggested Jeremy Corbyn's allies should be made to feel they had no place in the party any more. Dame Louise Ellman said the party ...

This book is packed with fun and exciting activities that enable the child to make sense of the world that they live in and relate it to their own experiences in order to enhance their personal and social development.

How has the English language developed over time? How have words entered the English language, or changed their meaning? David Crystal takes us on a wonderful tour through the origins and evolution of 15 groups of words, from dying to spacecraft. His source is the monumental Historical Thesaurus of the Oxford English Dictionary.

This book defends that the pursuit of originality constitutes one of the most important characteristics of creativity, but that originality refers, etymologically, to both origin and originary. Hence, the book is structured into two parts, dedicated, respectively, to the creative categories of origin and the creative categories of originary. Within the former are creation myths, games - the origin of all cultural activity, the dialectic chaos-order, axial civilizations - the germ of our time, and the struggle between generations - a factor of social transformation, and, within the second, creative capitalism, creative work in the context of the global economy of risk and uncertainty, and representative democracy. However, these two concepts are not isolated, but deeply interrelated, in a way that explains how creative originality builds a temporal narrative. It has been dislocated in late modernity and, with it, creativity has been broken.

Outside of Time sources from the author's shamanic and Chinese medicine studies, along with Jean Gebser's philosophic detailing of states of consciousness in his treatise, The Ever-Present Origin. The story entails wild Peruvian adventures and liberal pinches of plant medicine contrasted against a backdrop of life in New York City. The book brings Gebser's consciousness states to life, which serve to illuminate its heroine's path to greater self-realization and wholeness.

Time use, or how women and men allocate their time, is an important aspect of empowerment. To build on this area of study, we propose and explore the concept of time-use agency in this paper, which shifts the focus from the amount of time spent on activities to the strategic choices that are made regarding how to allocate time. We draw on 92 interviews from qualitative studies in Benin, Malawi, and Nigeria to explore across contexts the salience of time-use agency as a component of women's empowerment. Our results indicate that time-use agency is salient among both women and men and dictates how women and men are able to make and act upon strategic decisions related how they allocate their time. Our findings suggest that time-use agency is important for fully understanding empowerment with respect to time use. Importantly, this study highlights the gendered dynamics and barriers women face in exercising their time-use agency. These barriers are tied to and conditioned by social norms dictating how women should spend their time. Women often make tradeoffs throughout any given day with respect to their time, balancing their expected priorities with the barriers or limitations they face in being able to spend any additional time on tasks or activities that further their own strategic goals. Additionally, these results on time-use agency echo similar themes in the literature on gendered divisions of labor, time poverty, and decision-making, but also add new subtleties to this work. For example, we find that women can easily adjust their schedules but must carefully navigate relationships with husbands to be able to attend trainings or take on new income generating activities, results that align with previous findings that women consistently have higher involvement in small decisions compared to large ones. While these themes have been observed previously in studies of women's empowerment, to our knowledge, our study is the first to connect them to time use and time-use agency. Our study contributes the conceptualization of time-use agency, and the identification of themes relevant to time-use agency, through the emic perspectives of women and men across three diverse settings in Sub-Saharan Africa. As a concept, time-use agency goes beyond measuring time use to understand the gendered dynamics around controlling one's time use to advance their own strategic goals and highlights any barriers one faces in doing so. It is a particularly relevant concept for interventions that aim to increase (or at least, not diminish) women's empowerment by promoting women's involvement in remunerated activities. Although time-use agency, as a concept, has yet to be addressed in women's empowerment literature. A next step in this area of inquiry is to develop survey indicators on time-use agency, which may reduce bias and cognitively burden compared to existing time use surveys.

This volume summarizes in 16 chapters the petroleum geology of the Békés basin with respect to its geological setting in the Pannonian Basin. The work was accomplished by a joint effort of the Hungarian Oil and Gas Co. and U.S. Geological Survey. In contrast with other books that discuss the geology of Hungary, this volume identifies, in detail, potential source rocks and reservoir rocks, and evaluates the maturation, generation, migration, and entrapment of hydrocarbons. The outstanding points are: (1) its summary of the petroleum geology of the Békés basin with respect to its structural and sedimentological setting in the Pannonian Basin; (2) the identification of geographic areas, structural trends and stratigraphic zones that remain relatively unexplored; and (3) a summary of 'petroleum plays' with an assessment of their recoverable, undiscovered resources of oil and gas. This book is primarily for petroleum geologists interested in oil and gas exploration in Hungary, and earth scientists interested in the geology of the Pannonian Basin.

system is a complex object containing a significant percentage of elec A tronics that interacts with the Real World (physical environments, humans, etc.) through sensing and actuating devices. A system is heterogeneous, i. e. , is characterized by the co-existence of a large number of components of disparate type and function (for example, programmable components such as micro processors and Digital Signal Processors (DSPs), analog components such as A/D and D/A converters, sensors, transmitters and receivers). Any approach to system design today must include software concerns to be viable. In fact, it is now common knowledge that more than 70% of the development cost for complex systems such as automotive electronics and communication systems are due to software development. In addition, this percentage is increasing constantly. It has been my take for years that the so-called hardware-software co-design problem is formulated at a too low level to yield significant results in shorten ing design time to the point needed for next generation electronic devices and systems. The level of abstraction has to be raised to the Architecture-Function co-design problem, where Function refers to the operations that the system is supposed to carry out and Architecture is the set of supporting components for that functionality. The supporting components as we said above are heterogeneous and contain almost always programmable components.

Remember when End Time Rewind warned you not to fall for the Doomsday-Rapture theories of Dispensational Premillennialism and their Zionist partners? Well, now that we've survived John Hagee's Four Blood Moons, Jonathan Cahn's Super Shemitah, and the menacing tentacles of the now defunct European Union and Islamic State (the supposed Beast Kingdoms of Revelation 17), the Futurist's next false claim centers around the 70-year anniversary of Israel's founding. Is the Jewish State really the prophetic clock by which God aligns world events and the return of Christ? Many Doomsday-Rapture forecasts have been put forth in the name of Futurism since the 2nd-century AD, none of which have come to fruition. This is disconcerting, because failed predictions and false expectations promoted by our Christian counterparts diminishes the credibility of the Bible and scars the reputation and integrity of the Prophetic Office of Jesus Christ. The age-old, tried-and-true Orthodox (aka Partial or Classical) Preterist approach maintains that the majority of Bible prophecies were already fulfilled by the end of the first century AD, and included Jesus' appearing in an Old Testament-styled, non-physical manifestation with power and great glory. All that remains to be accomplished in the future is for Jesus Christ to physically return to raise the dead (which is when the rapture also occurs), preside over the final judgment, and create a new heaven and earth devoid of sin and death where the new and holy Jerusalem from heaven descends (as per Revelation 20:7 - Revelation 22:5).

This book is an attempt to understand some of the most important issues that have emerged in the interface between religion and society in recent decades. What is the role that religions such as Buddhism, Christianity, Hinduism, Islam and Judaism play in the public sphere today? How have governments established in the name of religion fared in matters pertaining to governance? What are the forces responsible for the shift towards religion as the principal conduit for reform and protest in certain societies in Asia? Is the religious worldview and are religious values relevant to the resolution of the major crises confronting humanity today - from environmental degradation to the economic meltdown? What sort of transformation will have to take place within religion itself if it is to serve as a spiritual-moral compass in a world that is moving inexorably in the wrong direction? These are some of the questions that this book seeks to answer through both empirical analysis and theoretical reflections Universiti Sains Malaysia, Penerbit Universiti Sains Malaysia