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Abul A'lawas born on Rajab 3, 1321 AH (September 25, 1903 AD) in Aurangabad, a well-known town in the former princely state of Hyderabad (Deccan), presently Maharashtra, India. Born in a respectable family, his ancestry on the paternal side is traced back to the Holy Prophet Muhammad (peace and blessing of Allah be on him).

Sayyid Abul A'la Maududi

Maulana Sayyid Abul Hasan Ali Nadwi was indisputably one of the greatest exponents of Islam in the second half of the twentieth century and because of his command over Arabic, through his writings and speeches, he had a wide area of influence extending far beyond the Subcontinent, particularly in the Arab World.

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Books By Hadhrat Mawlana Abul Hasan Ali Nadwi | Muhammed Rabey

This article reviews an English translation of "First Principles of Islamic Economics" (Leicester: Islamic Foundation, 2011) by Maulana Sayyid Abu'l A'la Maududi (1903-1979), a foundational document of the field, that was published in Urdu

(PDF) Sayyid Abu'l A'la Maududi on Islamic Economics: A ...

Abul A'la Maududi (Urdu: ابولاعلا مودودی, Abul Alā Mawdūdī – alternative spellings of last name Maudoodi, Mawdudi; () 25 September 1903 – () 22

September 1979) was a colonial Indian and Pakistani Islamist, Muslim philosopher, jurist, historian, journalist, activist and scholar.

Abul A'la Maududi - Wikipedia

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Syed Abul A'la Maududi | Muslim Library | The ...

Abul Hasan Ali Hasani Nadwi (24 November 1914 – 31 December 1999) also spelt Abul Hasan Ali al Hasani an Nadvi (affectionately called 'Ali Miyan') was an Indian Islamic scholar and author of over fifty books in various languages. He was a theorist of the revivalist movement.

Abul Hasan Ali Hasani Nadwi - Wikipedia

Abul Ala Maududi (1903-1979) was an Islamic theologian, a prolific author, and the founder of the political Islamist group Jamaat-e-Islami (JeI). Maududi's theories helped form the tenets of Qutbism, an ideology that is believed to have influenced numerous violent extremist groups including al-Qaeda and ISIS.

Abul Ala Maududi | Counter Extremism Project

Abul Kalam Azad Sayyid Maulana Abul Kalam Ghulam Mohiuddin Ahmed bin Khairuddin AlHussaini Azad 1st Minister of Education (India) In office 15 August 1947 – 2 February 1958 Prime Minister Jawaharlal Nehru Preceded by Office Established Succeeded by K.L. Shrimali President of the Indian National Congress In office 1923-1924 Preceded by Mohammad Ali Jauhar Succeeded by Mahatma

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Gandhi In office ...

Abul Kalam Azad - Wikipedia

Nadeem F. Paracha Updated 01 Jan 2015 To most Pakistanis and to those who have been associated with various Islamic political outfits in countries like Egypt, Indonesia, Syria and Malaysia, Abul...

Abul Ala Maududi: An existentialist history - DAWN.COM

Sayyid Abul-A'la Maududi. Maududi was the first of the Islamic revivalists to develop a wide-ranging ideology through the Jamaat-e-Islami, the party that he founded in Lahore in 1941. Party branches and student arms now exist in Pakistan, India, Kashmir and Sri Lanka. Maulana Maududi, as he is sometimes called, was one of the first Muslims to equate religious devotion with political obedience, through Jamaat-e-Islami.

Sayyid Abul-A'la Maududi - New Statesman

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Abul Hasan Ali Hasani Nadwi - Wikipedia

Abul A'la Maududi has 97 books on Goodreads with 12410 ratings. Abul A'la Maududi's most popular book is Towards Understanding Islam.

Books by Abul A'la Maududi (Author of Towards ...

Alternative Title: Abū al-Aʿlā Maudūdī. Abū al-Aʿlā al-Mawdūdī, (born September 25, 1903, Aurangabad, Hyderabad state [India]—died September 22, 1979, Buffalo, New York, U.S.), journalist and fundamentalist Muslim theologian who played a major role in Pakistani politics. Britannica Quiz.

Abu al-A'la al-Mawdudi | Biography, History, & Facts ...

100%(1/1) Muslim philosophersIslamic philosophersArab philosopher. Syed Abul A'la Maududi Chishti (undefined – alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; September 25, 1903 – September 22, 1979) was a British Indian Muslim philosopher, jurist, journalist and imam.

Abul A'la Maududi

Maulana Syed Abu Al A'la Maududi (RA), the founder of Jamaat e Islami, a great scholar of Indo Pak, talking about the history of Jamaat-e-Islami while addressing a conference on the 29th ...

History of Jamaat-e-Islami by Maulana Maududi | real voice | Part 3

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Abel Ala Maududu stond bekend als zeer onverdraagzaam tegenover niet-moslims. (nl) Abul Ala Maududi (Urdu: اَبُو اَلَا مَوْدُوْدِي - alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; 25 September 1903 – 22 September 1979), well known scholar, philosopher, jurist, journalist, islamist and imam. His numerous works were written in Urdu, but then translated into English, Arabic, Hindi, Bengali, Tamil, Burmese and many other languages.

This article reviews an English translation of "First Principles of Islamic Economics" (Leicester: Islamic Foundation, 2011) by Maulana Sayyid Abu'l A'la Maududi (1903-1979), a foundational document of the field, that was published in Urdu in 1969. After a brief Introduction the selections in this book are arranged in two parts: Islam's philosophy (or system, the words are used interchangeably) of economic life, and the application of this philosophy to some specific economic issues. The article reviews the text, and provides a brief guide to the semantic minefield that readers of translated texts on Islamic economics must traverse.

Advance Praise for Indian Mujahideen: Computational Analysis and Public Policy
"This book presents a highly innovative computational approach to analyzing the strategic behavior of terrorist groups and formulating counter-terrorism policies. It would be very useful for international security analysts and policymakers." Uzi Arad, National Security Advisor to the Prime Minister of Israel and Head, Israel National Security Council (2009-2011) "An important book on a complex security problem. Issues have been analysed in depth based on quality research. Insightful and well-balanced in describing the way forward." Naresh Chandra, Indian Ambassador to the USA (1996-2001) and Cabinet Secretary (1990-1992). "An objective and clinical account of the origins, aims, extra-territorial links and modus-operandi, of a growingly dangerous terrorist organization that challenges the federal, democratic, secular and pluralistic ethos of India's polity. The authors have meticulously researched and analysed the multi-faceted challenges that the "Indian Mujahideen" poses and realistically dwelt on the ways in which these challenges could be faced and overcome." G. Parthasarathy, High Commissioner of India to Australia (1995-1998) and Pakistan (1998-2000). This book provides the first in-depth look at how advanced mathematics and modern computing technology can influence insights on analysis and policies directed at the Indian Mujahideen (IM) terrorist group. The book also summarizes how the IM group is committed to the destabilization of India by leveraging links with other terror groups such as Lashkar-e-Taiba, and through support from the Pakistani Government and Pakistan's intelligence service. Foreword by The Hon. Louis J. Freeh.

Revealing how the one community of the faith in the Qur'an, the umma, affects competing politics of identity in the Muslim world.

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This updated, second edition of the Handbook of Political Islam covers a range of political actors that use Islam to advance their cause. While they share the ultimate vision of establishing a political system governed by Islam, their tactics and methods can be very different. Capturing this diversity, this volume also sheds light on some of the less-known experiences from South East Asia to North Africa. Drawing on expertise from some of the top scholars in the world, the chapters examine the main issues surrounding political Islam across the world, including: Theoretical foundations of political Islam Historical background Geographical spread of Islamist movements Political strategies adopted by Islamist groups Terrorism Attitudes towards democracy Relations between Muslims and the West in the international sphere Challenges of integration Gender relations Capturing the geographical spread of Islamism and the many manifestations of this political phenomenon make this book a key resource for students and researchers interested in political Islam, Muslim affairs and the Middle East.

Nasr examines the life and thought of Mawlana Mawdudi, one of the first and most important Islamic ideological thinkers. Mawdudi was the first to develop a modern political Islamic ideology, and a plan for social action to realize his vision. The prolific writings and indefatigable efforts of Mawdudi's party, the Jamaat-i-Islami, first in India and later in Pakistan, have disseminated his ideas far and wide. His views have informed revivalism from Morocco to Malaysia. Nasr discerns the events that led Mawdudi to a revivalist perspective, and probes the structure of his thought, in order to gain fresh insights into the origins of Islamic revivalism. He argues that Islamic revivalism did not simply develop as a cultural rejection of the West, rather it was closely tied to questions of communal politics and its impact on identity formation, discourse of power in plural societies, and nationalism. Mawdudi's discourse, though aimed at the West, was motivated by Muslim-Hindu competition for power in British India. His aim, according to Nasr, was to put forth a view of Islam whose invigorated, pristine, and uncompromising outlook would galvanize Muslims into an ideologically uniform and hence politically indivisible community. In time, this view developed a life of its own and evolved into an all-encompassing perspective on society and politics, and has been a notable force in South Asia and Muslim life and thought across the Muslim world.

Maulana Maududi was an influential personality among Muslims of the World, in General and particularly among the Indian Muslims. Many of the Western writers regard him as the rejuvenator of the Political Islam in twentieth century. Many of them ascribed the present terrorism to him and his ideology, though it is yet to be proved. This work provides an immense insight into his political ideology, his vision of state as an instrument of social change, his coined term Theo-democracy, Form of Govt and relations among various organs of state in his proposal, his views on Fundamental Rights, status of Non-Muslims, his assigned role for Women in his proposed state whether she has to be segregated from the men's world or what?. All these questions are answered in this book. This work also analyses about his handi-work, Jamat -e Islami, that became a political force in Pakistan Politics and spread across borders. After the reader would be in a better position to judge him and his ideology impartially.

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